



Tripura Cricket Association
Post-Office Chowmuhani
Agartala: Tripura

FIXTURE

A DIVISION CLUB T/20 CRICKET TOURNAMENT 2015-16

| | |
|----------------|-----|
| UNITED FRIENDS | OPC |
| MOUCHAK | BCC |

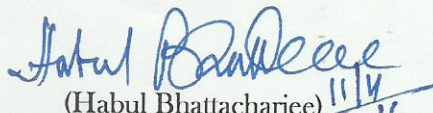
| Sl. | Date(s) | Team | vs | Team | Time | Venue |
|-----|------------|----------------|----|---------|---------|-------|
| 01 | 20.04.2016 | United Friends | vs | BCC | 9.00 am | MBB |
| 02 | 20.04.2016 | Mouchak | vs | OPC | 9.00 am | TIT |
| 03 | 21.04.2016 | United Friends | vs | OPC | 9.00 am | TIT |
| 04 | 21.04.2016 | Mouchak | vs | BCC | 9.00 am | MBB |
| 05 | 22.04.2016 | United Friends | vs | Mouchak | 9.00 am | TIT |
| 06 | 22.04.2016 | OPC | vs | BCC | 9.00 am | MBB |

FINAL

| Sl. | Date(s) | Team | vs | Team | Time | Venue |
|-----|------------|---------------------------|----|---------------------------|----------|-------|
| 01 | 24.04.2016 | 01 st Top team | vs | 02 nd Top team | 09.00 am | MBB |

Note:

- *Top 02 teams (point basis) shall play in Final.*


(Habul Bhattacharjee) 11/4/16
Convenor
Tournament Sub-Committee
Tripura Cricket Association

Copy to:

- 1) The President, TCA for kind information.
- 2) The Hony. General Secretary, TCA for kind information.
- 3) The Chairman, Tournament Sub-committee, TCA for kind information.
- 4) The Editor for kind information & request to publish the same in your local daily as a news item.
5. The Secretary..... Club for information & request to field their team accordingly.
6. The In-charge MBB/TIT ground for information & doing the needful please.
7. The Secretary, T.C.U.A for kind information & necessary action please.
8. Office Guard File.